COMMISSIONER'S ADVISORY COMMITTEE ON HEALTH CARE AND INSURANCE AGENDA

The Commissioner's Advisory Committee on Health Care and Insurance will conduct a public meeting on:

January 8, 2018 at 9:00 a.m.

Nevada Division of Insurance Hearing Room, Suite 103 1818 East College Parkway Carson City, Nevada 89706

Persons may also participate via video-conference in Las Vegas, NV, at the Nevada State Business Center, 3300 W. Sahara Avenue, Tahoe Conference Room - Suite 430, Las Vegas, NV 89102. The public is invited to attend. Members of the public who are disabled and require special accommodations or assistance at the meeting are encouraged to notify Nanci Hoffman in the Division of Insurance Life and Health Section, in writing, at 1818 East College Parkway, Suite 103, Carson City, NV 89706-7986, or by calling (775) 687-0737. To obtain supporting material that may be distributed for this meeting contact Nanci Hoffman in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706, by email at nhoffman@doi.nv.gov, or by calling (775) 687-0737.

Below is an agenda of all items scheduled for discussion by the Committee. Items may be taken out of order. The Committee may combine two or more agenda items for discussion. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

- 1. Call to order and roll call
- 2. Commissioner comments
- 3. Silver State Health Insurance Exchange
- 4. Affordable Care Act ("ACA")
 - a. 2018 Market Update
 - b. Plan Year 2019
 - c. Wakely Market Options Study
 - d. Essential Health Benefits
- 5. Regulations
 - a. Network Adequacy Jeremey Gladstone
 - b. Medicare Supplement Policies R041-17 Jack Childress
 - c. Miscellaneous Updates R089-17 Jack Childress
 - d. Stop Loss *Mackay Moore*
 - e. Annuity Suitability *Jeremey Gladstone*
 - f. Potential: Short Term Insurance Policies Mackay Moore
 - g. Health Reserves (Model 10) Annette James
 - h. Term and Universal Life Reserve Financing (model 787) Annette James
- 6. Open Discussion: Looking Forward; Future Considerations *Turning Point Inc.*; *Deborah Loesch-Griffin*
- 7. Public comment

- 8. Scheduling of next meeting and agenda items
- 9. Adjournment